



# INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS FRIDAY, 31 AUGUST 2018

Please find enclosed a Decision Notice in connection with the following:

## ODD12 SUPPLY OF LIQUID FUEL TO WHITE LUND DEPOT (Page 1)

Please note that this is subject to call-in.

### **Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail tmott@lancaster.gov.uk.

Democratic Services, Town Hall, Dalton Square, Lancaster, LA1 1PJ

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Promoting City, Coast & Countryside

# EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

| TITLE OF DECISION:<br>SUPPLY OF LIQUID FUEL TO WHITE LUND DEPOT |                            |  |  |  |
|---|----------------------------|--|--|--|
| NAME OF DECISION TAKER:   | SUSAN PARSONAGE            |  |  |  |
| POSITION AND RESPONSIBILITY HELD:                               | CHIEF EXECUTIVE            |  |  |  |
| CONTACT OFFICER:  | ELLIOTT GRIMSHAW           |  |  |  |
| TELEPHONE:  | 01524 582833               |  |  |  |
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### **Details of Decision:**

Award of contract for the Supply of Liquid Fuel to Total Standard Oils.

### Reasons for the decision:

Award the contract for supplying liquid fuel to Total Standard Oils, following a mini-competition through the YPO. Total Standard Oils are the City Council's current provider and proved to be the most competitive in the latest competition.

In 2017/18 the City Council used 513,000lts of road diesel from White Lund Depot at a cost of £534,000. The Fuel supplied carried a margin and management fee of 2.15ppl, which was fixed for two years. New 24 month contract will be awarded with a fixed margin and management fees of 1.85ppl saving a small amount of £1,530 p/a.

### IS THE DECISION URGENT

No

PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:

N/A

I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)

SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN: N/A

| SIGNATURE OF DECISION TAKER:                        |          | Susan Parsonage |  |          |       |  |
|---|----------|-----------------|--|----------|-------|--|
| DATE:   |          | 31.08.18        |  |          |       |  |
| THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES |          |                 |  | REF NO.  | ODD12 |  |
| DATE DECISION TAKEN:                                | 31.08.18 |                 | DATE RECEIVED BY DEMOCRATIC SERVICES:                          | 31.08.18 |       |  |
| DATE DECISION<br>PUBLISHED:                         | 31.08.18 |                 | IMPLEMENTATION DATE<br>( publication day + 5<br>working days): | 10.09.18 |       |  |